

**COUNTY OF MIDDLESEX**

**SPECIFICATIONS FOR**

**ONE THREE QUARTER TON 4X4 PICK UP TRUCK**

**UNIT REQUIRED:**

**T-20**

One Three Quarter Ton 4x4 Diesel Pick-up Truck  
2015 Production Model

**SUBMISSION OF QUOTATION:**

Sealed quotations, plainly marked as to contents, addressed to:

**Chris Traini, P.Eng.**  
**County Engineer**  
County of Middlesex  
399 Ridout Street North  
LONDON, ONTARIO  
N6A 2P1

will be received until 12 o'clock noon, local time on

**WEDNESDAY, OCTOBER 22, 2014**

**SPECIFICATIONS:**

The unit offered by the Bidder should meet the following County Specifications. The Bidder shall indicate opposite each paragraph in the space provided the actual specification for his unit.

The County of Middlesex reserves the right to accept or reject any or all quotations in whole or in part for any reason or concern without any claim whatsoever because of cancellation. The County reserves the right to accept or reject any of the options listed as they see fit.

**GENERAL REQUIREMENTS:**

1.

MAKE:	MODEL:	TYPE: THREE QUARTER TON 4x4 PICKUP
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2. CHASSIS:

a	Wheel Base - 133 in. min.	SPECIFY:	in
b	G.V.W. - specify 9,200 lbs. required	SPECIFY:	lbs
c	Curb Weight of Vehicle	SPECIFY:	lbs

3. AXLES & SPRINGS:

a	Rear Axle Ratio shall be stated Rear Axle shall have locking differential	SPECIFY: SPECIFY:	
b	Front axle capacity 4,500 lbs min Rear axle capacity 6,000 lbs min	SPECIFY SPECIFY	lbs lbs
c	Shock absorbers - heavy duty front	SPECIFY:	in dia.
d	Front stabilizer Bar –heavy duty	SPECIFY:	in dia.
e	Suspension shall be heavy duty	SPECIFY:	

4. TRANSMISSION:

Six Speed automatic	YES		NO	
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5. ENGINE:

a	Diesel engine - Specify Make and Model –	YES		NO	
b	Net H.P. - 300 HP minimum	SPECIFY: H.P.			
c	Displacement 6.0 litres minimum	SPECIFY: litre			
d	Air Cleaner - dry element type	YES		NO	
e	Block Heater – electric	YES		NO	
f	Alternator - 150 amp. minimum	SPECIFY: amp			
g	Batteries- dual batteries yes ____ no	SPECIFY: CCA			
h	Anti Freeze - 35 degrees C minimum	SPECIFY: C			

6. BRAKES:

a	Heavy Duty vacuum power	YES		NO	
b	Front Brakes shall be drag free disc type 12.8 in x 1.5 in <b>MINIMUM</b> Rotor Size	SPECIFY: in			
c	Rear Brakes shall be disc type 13 in x 1.1 in <b>MINIMUM</b> Rotor SIZE	SPECIFY: in			
d	Foot operated parking brake	YES		NO	

e	Electronic 4 wheel drive shift	YES		NO	
f	4 Wheel Anti Lock Braking System	SPECIFY:			

7. WHEELS AND TIRES:

a	Wheels - front and rear 17 inch or larger State Size: _____	YES		NO	
b	Tires - Front and Rear 265/70R17 Michelin LTX M/s2 or larger State Size, Make and Model: _____	YES		NO	
c	One spare tire same as above mounted on same style rim	YES		NO	
d	Extra set of Four (4) <b>Factory</b> rims to be supplied so County may mount winter tires at a later date.	YES		NO	

8. STEERING:

Power Steering shall be supplied	YES		NO	
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9. BODY:

a	All steel fenders inside body	YES		NO	
b	Inside of box, <b>top of rails</b> and tailgate shall have LINE X box protector applied	YES		NO	
c	Size - Length 96 in. minimum	SPECIFY: _____ in			
	- Width 61 in. minimum	SPECIFY: _____ in			
	- Height 19 in minimum	SPECIFY: _____ in			

10. CAB:

a	Standard Cab Package	YES		NO	
b	Seats – Forty Twenty Forty seat with lumbar support and heavy duty cloth covering and 6-way driver seat directional control <b>NOTE:</b> The County may or may not accept a factory quality installed after market lumbar support Specify:	YES		NO	
c	Seat - colour shall be <b>Dark</b> Protective seat cover if available	SPECIFY: _____			
d	The console portion of the seat shall fold up and down and include an internal storage area	YES		NO	
e	Storage area behind the seat with a Forward Tilting Seat Back	YES		NO	
f	Black vinyl floor covering	YES		NO	
g	Black all weather floor mats	YES		NO	
h	Factory installed air conditioning	YES		NO	

i	Power windows and door locks	YES		NO	
j	Electronic cruise control	YES		NO	
k	Outside Temperature Sensor	YES		NO	

11. ACCESSORIES:

a	Outside rear view mirrors - Left and Right rectangular - Approx. 5 x 8 in size - below eye line	SPECIFY:			
b	Jack and Wheel Wrench	YES		NO	
c	Windshield Washers and intermittent wipers	YES		NO	
d	Bumpers – Chrome front and rear Rear step type	YES		NO	
e	Left Hand and Right Hand Sun Visors	YES		NO	
f	Halogen type headlights	YES		NO	
g	Headlights on, ignition off warning buzzer	YES		NO	
h	Factory installed AM/FM in dash custom radio and clock	YES		NO	
i	Factory installed Fog lights	YES		NO	
j	Class 3 trailer hitch ( 5,000 lbs) with 7 pin RV style plug	YES		NO	
k	Chrome or Aluminum tubular side steps State Type _____	YES		NO	
l	Factory mud flaps installed on all four wheel wells, must extend a minimum of 10 inches below wheel well	YES		NO	
m	Upfitter switches located on instrument panel for warning lights	YES		NO	
n	Factory installed rear vision camera	YES		NO	
o	Tinted windows	YES		NO	
p	Tilt steering wheel	YES		NO	
q	Bluetooth for phone	YES		NO	
r	Front Tow hooks	YES		NO	
s	Fuel tank - 125 litre minimum <b>Full at time of delivery</b>	SPECIFY:			

12. PAINT:

a	Red (Colour will be chosen when order placed)	YES		NO	
b	Door Lettering not required	NOT REQUIRED			

13. WARRANTY AND SERVICE LITERATURE:

a	Signed Manufacturer's factory warranty shall be supplied, and shall include a 3 year/60,000 kilometre Corrosion Protection Warranty	SPECIFY:
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14. TRADE-IN

NO COUNTY TRADE-IN

15. DELIVERY DATE:

Number of weeks after receipt of order	SPECIFY	weeks
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**NOTE:**

- Complete manufacturer's literature and specifications shall accompany each quote.
- These specification sheets shall be completed and returned with the quote form.
- The unit shall be delivered to the County Central Garage at 1988 Gainsborough Rd, 5 km west of Hyde Park on County Road No.17.
- Licensing shall be done by the County.

**COUNTY OF MIDDLESEX**

**QUOTATION FOR TRUCK T-20**

This quotation for the supply of one new 2015, ¾- Ton 4 wheel drive Pick-Up Truck  
is submitted by:

\_\_\_\_\_

in accordance with the accompanying specifications.

I/We propose and agree to supply the unit for the  
following quotation price:

	T-20
QUOTATION PRICE (Including Air Conditioning Tax)	\$
ADD: HST	\$
<b>TOTAL QUOTATION PRICE</b>	<b>\$</b>

**DATED AT** \_\_\_\_\_ **this** day of \_\_\_\_\_ **2014.**

\_\_\_\_\_  
Witness to Bidders Signature

or

S E A L

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
BIDDER (Please Print)

\_\_\_\_\_  
FULL ADDRESS

\_\_\_\_\_  
POSTAL CODE TELEPHONE #