

**COUNTY OF MIDDLESEX**

**SPECIFICATIONS FOR**

**ONE- 2WHEEL DRIVE HALF TON PICK UP TRUCK**

**UNIT REQUIRED:**

**T- 31**

2-Wheel-Drive Half Ton Pick-up Truck  
2021 Production Model

**SUBMISSION OF QUOTATION:**

Sealed quotations, plainly marked as to contents, addressed to:

**Chris Traini, P.Eng.**  
**County Engineer**  
County of Middlesex  
399 Ridout Street North  
LONDON, ONTARIO N6A 2P1

will be received until 12 o'clock noon, local time on

**TUESDAY OCTOBER 6, 2020**

**SPECIFICATIONS:**

The unit offered by the Bidder should meet the following County Specifications. The Bidder shall indicate opposite each paragraph in the space provided the actual specification for his unit.

The County of Middlesex reserves the right to accept or reject any or all quotations in whole or in part for any reason or concern without any claim whatsoever because of cancellation. The County reserves the right to accept or reject any of the options listed as they see fit.

**GENERAL REQUIREMENTS:**

1.

|       |        |                       |
|-------|--------|-----------------------|
| MAKE: | MODEL: | TYPE: HALF TON PICKUP |
|-------|--------|-----------------------|

2. **CHASSIS:**

|   |                                      |              |
|---|--------------------------------------|--------------|
| a | Wheel Base - 133 in. min.            | SPECIFY: in  |
| b | G.V.W. - specify 6,500 lbs. required | SPECIFY: lbs |
| c | Curb Weight of Vehicle               | SPECIFY: lbs |

3. **AXLES & SPRINGS:**

|   |  |                            |
|---|--|----------------------------|
| a | Rear Axle Ratio shall be stated<br>Rear Axle shall have locking differential | SPECIFY:<br>SPECIFY:       |
| b | Front axle capacity 3,100 lbs min<br>Rear axle capacity 3,500 lbs min        | SPECIFY lbs<br>SPECIFY lbs |
| c | Shock absorbers - heavy duty front   | SPECIFY: in dia.           |
| d | Front stabilizer Bar required min dia.1 in                                   | SPECIFY: in dia.           |
| e | Suspension shall be heavy duty   | SPECIFY:                   |

4. **TRANSMISSION:**

|                     |     |  |    |  |
|---------------------|-----|--|----|--|
| Six Speed automatic | YES |  | NO |  |
|---------------------|-----|--|----|--|

5. **ENGINE:**

|   |  |                |  |    |  |
|---|--|----------------|--|----|--|
| a | Gas engine -<br>Specify Make and Model – | YES            |  | NO |  |
| b | Net H.P. - 300 HP minimum                | SPECIFY: H.P.  |  |    |  |
| c | Displacement 5.0 litres minimum          | SPECIFY: litre |  |    |  |
| d | Air Cleaner - dry element type           | YES            |  | NO |  |
| e | Alternator - 150 amp. minimum            | SPECIFY: amp   |  |    |  |
| f | Battery- min cap of 750 CCA yes_____ no  | SPECIFY: CCA   |  |    |  |
| g | Anti Freeze - 35 degrees C minimum       | SPECIFY: C     |  |    |  |

6. **BRAKES:**

|   |   |             |  |    |  |
|---|---|-------------|--|----|--|
| a | Heavy Duty vacuum power   | YES         |  | NO |  |
| b | Front Brakes shall be drag free disc type<br>12.8 in x 1.5 in <b>MINIMUM</b> Rotor Size | SPECIFY: in |  |    |  |
| c | Rear Brakes shall be disc type 13 in x 1.1 in<br><b>MINIMUM</b> Rotor SIZE              | SPECIFY: in |  |    |  |
| d | Foot operated parking brake   | YES         |  | NO |  |
| e | Anti Lock Braking System  | SPECIFY:    |  |    |  |

7. WHEELS AND TIRES:

|   |  |     |  |    |  |
|---|--|-----|--|----|--|
| a | Wheels - front and rear 17 inch or larger<br>State Size:   | YES |  | NO |  |
| b | Tires - Front and Rear 275/70R 18 or larger Bridgestone Dueler A/T Revo<br>State Size, Make and Model: | YES |  | NO |  |
| c | One spare tire same as above mounted on same style and colour rim                                      | YES |  | NO |  |

8. STEERING:

|                                  |     |  |    |  |
|----------------------------------|-----|--|----|--|
| Power Steering shall be supplied | YES |  | NO |  |
|----------------------------------|-----|--|----|--|

9. BODY:

|   |   |             |  |    |  |
|---|---|-------------|--|----|--|
| a | All steel fenders inside body   | YES         |  | NO |  |
| b | Inside of box, <b>top of rails</b> and tailgate shall have LINE X box protector applied | YES         |  | NO |  |
| c | Size - Length 96 in. minimum  | SPECIFY: in |  |    |  |
|   | - Width 61 in. minimum  | SPECIFY: in |  |    |  |
|   | - Height 19 in minimum  | SPECIFY: in |  |    |  |

10. CAB:

|   |  |          |  |    |  |
|---|--|----------|--|----|--|
| a | Standard Cab Package   | YES      |  | NO |  |
| b | Seats – Forty Twenty Forty seat with lumbar support and heavy duty cloth covering and 6-way driver seat directional control<br><b>NOTE:</b> The County may or may not accept a factory quality installed after market lumbar support<br>Specify: | YES      |  | NO |  |
| c | Seat - colour shall be <b>Dark Protective seat cover if available</b>  | SPECIFY: |  |    |  |
| d | The console portion of the seat shall fold up and down and include an internal storage area  | YES      |  | NO |  |
| e | Seat shall be included with a Forward Tilting Seat Back  | YES      |  | NO |  |
| f | Factory installed air conditioning   | YES      |  | NO |  |
| g | Power windows and door locks   | YES      |  | NO |  |
| h | Black vinyl floor covering   | YES      |  | NO |  |
| i | Black all weather floor mats   | YES      |  | NO |  |
| j | Electronic cruise control  | YES      |  | NO |  |
| k | Outside Temperature Sensor   | YES      |  | NO |  |

# 11. ACCESSORIES:

|   |   |          |  |    |  |
|---|---|----------|--|----|--|
| a | Outside rear view mirrors - Left and Right rectangular - Approx. 5 x 8 in size - below eye line, heated, power adjusting. | SPECIFY: |  |    |  |
| b | Jack and Wheel Wrench   | YES      |  | NO |  |
| c | Windshield Washers and intermittent wipers  | YES      |  | NO |  |
| d | Bumpers- Chrome front and rear<br>Rear step type  | YES      |  | NO |  |
| e | Left Hand and Right Hand Sun Visors   | YES      |  | NO |  |
| f | Quad- lens Halogen type headlights.   | YES      |  | NO |  |
| g | Headlights on, ignition off warning buzzer  | YES      |  | NO |  |
| h | Factory installed AM/FM in dash custom radio and <b>clock</b>   | YES      |  | NO |  |
| i | Factory installed Fog lights  | YES      |  | NO |  |
| j | Upfitter switches located on instrument panel or overhead console for warning lights                                      | YES      |  | NO |  |
| k | Class 3 trailer hitch ( 5,000 lbs) with 7 pin RV style plug   | YES      |  | NO |  |
| l | Factory installed rear vision camera in radio screen ( <b>Not in rear view mirror</b> )                                   | YES      |  | NO |  |
| m | Chrome or Aluminum tubular side steps<br>State Type: _____  | YES      |  | NO |  |
| n | Factory mud flaps installed on all four wheels, must extend a minimum of 10 inches below the wheel well                   | YES      |  | NO |  |
| o | Tinted windows  | YES      |  | NO |  |
| p | Tilt steering wheel   | YES      |  | NO |  |
| q | Bluetooth for phone   | YES      |  | NO |  |
| r | Front tow hooks   | YES      |  | NO |  |
| s | Fuel tank - 120 litre minimum<br><b>Full at time of delivery</b>  | SPECIFY: |  |    |  |

# 12. PAINT:

|   |   |              |  |    |  |
|---|---|--------------|--|----|--|
| a | Red (Colour will be chosen when order placed) | YES          |  | NO |  |
| b | Door Lettering not required                   | NOT REQUIRED |  |    |  |

# 13. WARRANTY AND SERVICE LITERATURE:

|   |   |          |  |  |  |
|---|---|----------|--|--|--|
| a | Signed Manufacturer's factory warranty shall be supplied, and shall include a 3 year/60,000 kilometre Corrosion Protection Warranty | SPECIFY: |  |  |  |
|---|---|----------|--|--|--|

14. TRADE-IN

NO COUNTY TRADE-IN

15. DELIVERY DATE:

|  |         |       |
|--|---------|-------|
| Number of weeks after receipt of order | SPECIFY | weeks |
|--|---------|-------|

**NOTE:**

- Complete manufacturer's literature and specifications shall accompany each quote.
- These specification sheets shall be completed and returned with the quote form.
- The unit shall be delivered to the County Central Garage at 1988 Gainsborough Rd  
5 km west of Hyde Park on county Road No. 17.

**COUNTY OF MIDDLESEX**  
**QUOTATION FOR TRUCK T-31**

This quotation for the supply of one 2-wheel-drive new 2021, 1/2-ton Pick-Up Truck  
is submitted by:

\_\_\_\_\_

in accordance with the accompanying specifications.

I/We propose and agree to supply the unit for the  
following quotation price:

|  |           |
|--|-----------|
|  | T-31      |
| QUOTATION PRICE (Including Air Conditioning Tax) | \$        |
| ADD: HST   | \$        |
| <b>TOTAL QUOTATION PRICE</b>                     | <b>\$</b> |

**DATED AT** \_\_\_\_\_ **this**      **day of**      **2020.**

\_\_\_\_\_  
Witness to Bidders Signature

or

S E A L

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
BIDDER      (Please Print)

\_\_\_\_\_  
FULL ADDRESS

\_\_\_\_\_  
POSTAL CODE      TELEPHONE #