			UTILITIES	
Date:	_ When completed fa>	to: Discretiona	ry Benefits at (519) 434-9050	
	middl	esex		
COMMUNITY HOMELESSNESS PREVENTION INITIATIVE ASSISTANCE APPLICATION FORM				
Name: (Your own name must be shown o	-			
Have you received a disconnect Yes No (If no, then application end Your most recent bill togethe	s)	Yes 🗖 (If no, then ap	No 🗖 plication ends)	
Address:		Town:	ON,	
SIN #:	_ DOB:	Phone:		
Do you rent □ or own □ your premises? How long have you resided at this address?				
Total rent arrears (if any) \$ For how many months?				
When was your last rent/mortga	age payment made?		of how much: \$	
\$ How do you heat? Gas □ El	your monthly	shelter paymen Oil □ Woo		
If you are in arrears what is the How many dependents do you What are their ages? Questions: 1. Please explain briefly extraordinary costs which may months?	have living with you und why you are applying f	der the age of 1 or this benefit, in	8?	

2. that yo	If you are granted a heating supplement, what are the steps that you are taking to ensure ou are able to pay your heating costs in future months?
3.	Have you contacted the supplier with respect to making alternate payment arrangements? Yes No If so, what date and to whom did you speak?
4	What is the name, address, phone number and account number of current supplier?
4.	Name:

Do you or your spouse receive?	Self	Spouse	Date next expected
Employment income	\$	\$	
Ontario Works	\$	\$	
□ ODSP	\$	\$	
Employment Insurance	\$	\$	
Canada Pension Plan	\$	\$	
Canada Pension Plan (disabled)	\$	\$	
GAINS	\$	\$	
Old Age Security	\$	\$	
🗖 СТВ	\$	\$	
□ OCB	\$	\$	
	\$	\$	
🗖 GST	\$	\$	
	\$	\$	
□ Other	\$	\$	
D Other	\$	\$	

Your most recent bill together with disconnect notice must be attached

Signature of Applicant (person completing the application) Signature of Middlesex County staff I certify the above information is correct to the best of my knowledge

EMERGENCY ENERGY

Arrears Owing Amount	CHPI Eligible Amount	Amount that applicant must pay first *	
\$	\$	\$	
		If this amount is zero, a token payment to be determined by manager	

Family Size Chart: (family size is the total number of persons living in the household)

Family size	1	=	\$
-	2	=	\$
	3	=	\$
	4	=	\$
	5	=	\$
	6 or	more	\$

* Payment must be confirmed before we pay our CHPI amount