

COUNTY OF MIDDLESEX
SPECIFICATIONS FOR
ONE THREE-QUARTER TON 4X4 PICK-UP TRUCK

UNIT REQUIRED: **T-3**
One 3/4 Ton 4x4 Diesel Pick-up Truck
2019/2020 Production Model

SUBMISSION OF QUOTATION:

Sealed quotations, plainly marked as to contents, addressed to:

Chris Traini, P.Eng.
County Engineer
County of Middlesex
399 Ridout Street North
LONDON, ONTARIO
N6A 2P1

will be received until 12 o'clock noon, local time on

WEDNESDAY MAY 8, 2019

SPECIFICATIONS:

The unit offered by the Bidder should meet the following County Specifications. The Bidder shall indicate opposite each paragraph in the space provided the actual specification for his unit.

The County of Middlesex reserves the right to accept or reject any or all quotations in whole or in part for any reason or concern without any claim whatsoever because of cancellation. The County reserves the right to accept or reject any of the options listed as they see fit.

SPECIFICATIONS:**CONFIRMATION****GENERAL REQUIREMENTS:**

1.

MAKE:	MODEL:	TYPE: THREE QUARTER TON 4x4 PICKUP
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2. **CHASSIS:**

a	Wheel Base - 133 in. min.	SPECIFY:	in
b	G.V.W. - specify 9,200 lbs. required	SPECIFY:	lbs
c	Curb Weight of Vehicle	SPECIFY:	lbs

3. **AXLES & SPRINGS:**

a	Rear Axle Ratio shall be stated Rear Axle shall have locking differential	SPECIFY: SPECIFY:	
b	Front axle capacity 4,500 lbs min Rear axle capacity 6,000 lbs min	SPECIFY SPECIFY	lbs lbs
c	Shock absorbers - heavy duty front	SPECIFY:	in dia.
d	Front stabilizer Bar –heavy duty	SPECIFY:	in dia.
e	Suspension shall be heavy duty	SPECIFY:	

4. **TRANSMISSION:**

Six Speed automatic	YES		NO	
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5. **ENGINE:**

a	Diesel engine - Specify Make and Model –	YES		NO	
b	Net H.P. - 300 HP minimum	SPECIFY:	H.P.		
c	Displacement 6.0 litres minimum	SPECIFY:	litre		
d	Air Cleaner - dry element type	YES		NO	
e	Block Heater – electric	YES		NO	
f	Alternator - 150 amp. minimum	SPECIFY:	amp		
g	Batteries- dual batteries yes_____ no	SPECIFY:	CCA		
h	Anti Freeze - 35 degrees C minimum	SPECIFY:	C		

6. **BRAKES:**

a	Heavy Duty vacuum power	YES		NO	
b	Front Brakes shall be drag free disc type 12.8 in x 1.5 in MINIMUM Rotor Size	SPECIFY:	in		

SPECIFICATIONS:**CONFIRMATION**

c	Rear Brakes shall be disc type 13 in x 1.1 in MINIMUM Rotor SIZE	SPECIFY :		in	
d	Foot operated parking brake		YES		NO
e	Electronic 4-wheel drive shift		YES		NO
f	4 Wheel Anti Lock Braking System	SPECIFY:			

7. WHEELS AND TIRES:

a	Wheels - front and rear 18 inch or larger on Aluminum rims (Not steel) State Size:	YES		NO	
b	Tires - Front and Rear LT 275/70R18 Bridgestone Dueler A/T Revo State Size, Make and Model:	YES		NO	
c	One spare tire same as above mounted on same style rim	YES		NO	

8. STEERING:

	Power Steering shall be supplied	YES		NO	
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9. BODY:

a	All steel fenders inside body	YES		NO	
b	Inside of box, top of rails and tailgate shall have LINE X box protector applied	YES		NO	
c	Size - Length 96 in. minimum	SPECIFY:			in
	- Width 61 in. minimum	SPECIFY:			in
	- Height 19 in minimum	SPECIFY:			in

10. CAB:

a	Standard Cab Package	YES		NO	
b	Seats – Forty Twenty Forty seat with lumbar support and heavy duty cloth covering and 6-way driver seat directional control NOTE: The County may or may not accept a factory quality installed after market lumbar support Specify:	YES		NO	
c	Seat - colour shall be Dark Protective seat cover if available	SPECIFY:			
d	The console portion of the seat shall fold up and down and include an internal storage area	YES		NO	
e	Storage area behind the seat with a Forward Tilting Seat Back	YES		NO	

SPECIFICATIONS:**CONFIRMATION**

f	Black vinyl floor covering	YES		NO	
g	Black all weather floor mats	YES		NO	
h	Factory installed air conditioning	YES		NO	
i	Power windows and door locks	YES		NO	
j	Electronic cruise control	YES		NO	
k	Outside Temperature Sensor	YES		NO	

11. ACCESSORIES:

a	Outside rear view mirrors - Left and Right rectangular - Approx. 5 x 8 in size - below eye line	SPECIFY:			
b	Jack and Wheel Wrench	YES		NO	
c	Windshield Washers and intermittent wipers	YES		NO	
d	Bumpers – Chrome front and rear Rear step type	YES		NO	
e	Left Hand and Right Hand Sun Visors	YES		NO	
f	Quad-lens Halogen type headlights	YES		NO	
g	Headlights on, ignition off warning buzzer	YES		NO	
h	Factory installed AM/FM in dash custom radio and clock	YES		NO	
i	Factory installed Fog lights	YES		NO	
j	Class 3 trailer hitch (5,000 lbs) with 7 pin RV style plug	YES		NO	
k	Chrome or Aluminum tubular side steps State Type _____	YES		NO	
l	Factory mud flaps installed on all four wheel wells, must extend a minimum of 10 inches below wheel well	YES		NO	
m	Upfitter switches located on instrument panel for warning lights	YES		NO	
n	Factory installed rear vision camera in screen radio (Not in rear view mirror)	YES		NO	
o	Tinted windows	YES		NO	
p	Tilt steering wheel	YES		NO	
q	Bluetooth for phone	YES		NO	
r	Front Tow hooks	YES		NO	
s	Fuel tank - 125 litre minimum	SPECIFY:			

SPECIFICATIONS:**CONFIRMATION**

	Full at time of delivery	
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12. **PAINT:**

a	Red (Colour will be chosen when order placed)	YES		NO	
b	Door Lettering not required	NOT REQUIRED			

13. **WARRANTY AND SERVICE LITERATURE:**

a	Signed Manufacturer's factory warranty shall be supplied, and shall include a 3 year/60,000 kilometre Corrosion Protection Warranty	SPECIFY:
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14. **TRADE-IN:****NO COUNTY TRADE-IN**15. **DELIVERY DATE:**

Number of weeks after receipt of order	SPECIFY	weeks
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NOTE:

- Complete manufacturer's literature and specifications shall accompany each quote.
- These specification sheets shall be completed and returned with the quote form.
- The unit shall be delivered to the County Central Garage at 1988 Gainsborough Rd, 5 km west of Hyde Park on County Road No.17.

COUNTY OF MIDDLESEX

QUOTATION FOR TRUCK T-3

This quotation for the supply of one new 2019/2020, ¾- Ton 4-wheel drive Pick-Up Truck
is submitted by:

in accordance with the accompanying specifications.

I/We propose and agree to supply the unit for the
following quotation price:

	T-3
QUOTATION PRICE (Including Air Conditioning Tax)	\$
ADD: HST	\$
TOTAL QUOTATION PRICE	\$

DATED AT _____ **this** _____ **day of** _____ **2019**

Witness to Bidders Signature

or

S E A L

Signature of Bidder

BIDDER (Please Print)

FULL ADDRESS

POSTAL CODE TELEPHONE #